

# Pali Text Society

Founded by TW Rhys Davids 1881

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2009



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# Pali Text Society

Founded 1881 by TW Rhys Davids

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There are two categories of members, sponsoring and ordinary. All members (sponsoring and ordinary) may attend and vote at the Annual General Meeting (held in London in September), and purchase any of the Society's publications direct from the Society at 20% discount. Members receive the rules of the Society and an annual letter. Members who supply an email address receive notification of new publications (unless they request not to).

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£12 for one year or £48 for five years.

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Both non-members (other than those resident in North America) and all members may place orders directly with the Pali Text Society on-line at [www.palitext.com](http://www.palitext.com), by email ([pts@palitext.com](mailto:pts@palitext.com)), letter, fax, or telephone (+44 (0)117 955 4100). Non-members in North America should place their orders with Pariyatti Book Service.

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## ABOUT THE PALI TEXT SOCIETY

The Society was founded in 1881 by T.W. Rhys Davids “to foster and promote the study of Pali texts”. It publishes Pāli texts in roman characters, translations in English and ancillary works including dictionaries, a concordance, books for students of Pāli and a journal. As this List of Issues shows, most of the classical texts and commentaries have now been edited and many works translated into English. The Society aims to keep almost all its publications in print and to produce at least two new books and a volume of its Journal each year.

The Society is non-profit making and depends on the sale of its publications, on members’ subscriptions and on the generosity of donors. Alongside its publishing activities, it provides Research Studentships for a number of people in a variety of countries who are working in the field of Pāli studies. It also supports the Fragile Palm Leaves Project, which is involved in the conservation and identification of South-East Asian manuscripts.

## PĀLI LANGUAGE AND LITERATURE

Pāli is the name given to the language of the texts of Theravāda Buddhism, although the commentarial tradition of the Theravādins states that the language of the canon is Māgadhī, the language spoken by Gotama Buddha. The term Pāli originally referred to a canonical text or passage rather than to a language and its current use is based on a misunderstanding which occurred several centuries ago. The language of the Theravādin canon is a version of a dialect of Middle Indo-Aryan, not Māgadhī, created by the homogenisation of the dialects in which the teachings of the Buddha were orally recorded and transmitted. This became necessary as Buddhism was transmitted far beyond the area of its origin and as the Buddhist monastic order codified his teachings.

The tradition recorded in the ancient Sinhalese chronicles states that the Theravādin canon was written down in the first century BCE. The language of the canon continued to be influenced by commentators and grammarians and by the native languages of the countries in which Theravāda Buddhism became established over many centuries. The oral transmission of the Pāli canon continued for several centuries after the death of the Buddha, even after the texts were first preserved in writing. No single script was ever developed for the language of the canon; scribes used the scripts of their native languages to transcribe the texts. Although monasteries in South India are known to have been important centres of Buddhist learning in the early part of this millennium, no manuscripts from anywhere in India except Nepal have survived. Almost all the manuscripts available to scholars since the PTS began can be dated to the eighteenth or nineteenth centuries CE and the textual traditions of the different Buddhist countries represented by these manuscripts show much evidence of interweaving. The pattern of recitation and validation of texts by councils of monks has continued into the 20th century.

The main division of the Pāli canon as it exists today is threefold, although the Pāli commentarial tradition refers to several different ways of classification. The three divisions are known as *piṭakas* and the canon itself as the Tipiṭaka; the significance of the term *piṭaka*, literally “basket”, is not clear. The text of the canon is divided, according to this system, into Vinaya (monastic rules), Suttas (discourses) and Abhidhamma (analysis of the teaching). The PTS edition of the Tipiṭaka contains fifty-six books (including indexes), and it cannot therefore be considered to be a homogeneous entity, comparable to the Christian Bible or Muslim Koran. Although Buddhists refer to the Tipiṭaka as Buddhavaṇṇa, “the word of the Buddha”, there are texts within the canon either attributed to specific monks or related to an event post-dating the time of the Buddha or that can be shown to have been composed after that time. The first four *nikāyas* (collections) of the Sutta-piṭaka contain sermons in which the basic doctrines of the Buddha’s teaching are expounded either briefly or in detail.

The early activities of the Society centred around making the books of the Tipiṭaka available to scholars. As access to printed editions and manuscripts has improved, scholars have begun to produce truly critical editions and re-establish lost readings. While there is much work still needed on the canon, its commentaries and subcommentaries, the Society is also beginning to encourage work on a wider range of Pāli texts, including those composed in South-East Asia.



## THE PĀLI CANON (TIPITAKA)

Pāli Title	Translation
<b><i>Vinaya-piṭaka</i></b>	
Vinaya-piṭaka	<i>The Book of the Discipline</i>
<b><i>Sutta-piṭaka</i></b>	
Dīgha-nikāya	<i>Dialogues of the Buddha</i>
Majjhima-nikāya	<i>Middle Length Sayings</i>
	<i>Middle Length Discourses of the Buddha</i>
Samyutta-nikāya	<i>The Book of Kindred Sayings</i>
	<i>Connected Discourses of the Buddha</i>
Aṅguttara-nikāya	<i>The Book of Gradual Sayings</i>
Khuddaka-nikāya	
Khuddakapāṭha	<i>The Minor Readings</i>
	<i>Minor Anthologies I (The Text of the Minor Sayings)</i>
Dhammapada	<i>Word of the Doctrine</i>
	<i>Minor Anthologies I (Verses on Dhamma)</i>
Udāna	<i>Minor Anthologies II (Verses of Uplift)</i>
	<i>The Udāna</i>
Itivuttaka	<i>As It Was Said</i>
	<i>The Itivuttaka</i>
Suttanipāta	<i>The Group of Discourses</i>
	<i>The Rhinoceros Horn (paperback)</i>
Vimānavatthu	<i>Minor Anthologies IV (Stories of the Mansions)</i>
Petavatthu	<i>Minor Anthologies IV (Stories of the Departed)</i>
Theragāthā	<i>Elders' Verses I = Poems of Early Buddhist Monks (pbk)</i>
	<i>Psalms of the Brethren</i>
Therīgāthā	<i>Elders' Verses II = Poems of Early Buddhist Nuns (pbk)</i>
	<i>Psalms of the Sisters;</i>
	<i>Stances des Therī</i>
Jātaka	<i>Stories of the Buddha's Former Births</i>
Niddesa	No PTS translation yet available
Paṭisambhidāmagga	<i>The Path of Discrimination</i>
Apadāna	No PTS translation yet available
Buddhavaṃsa	<i>Minor Anthologies III (The Chronicle of the Buddhas)</i>
Cariyāpiṭaka	<i>Minor Anthologies III (The Basket of Conduct)</i>
<b><i>Abhidhamma-piṭaka</i></b>	
Dhammasaṅgaṇī	<i>A Buddhist Manual of Psychological Ethics</i>
Vibhaṅga	<i>The Book of Analysis</i>
Dhātukathā	<i>Discourse on Elements</i>
Puggalapaññatti	<i>A Designation of Human Types</i>
Kathāvatthu	<i>Points of Controversy</i>
Yamaka	No PTS translation yet available
Paṭṭhāna	
Tikapāṭṭhāna	<i>Conditional Relations</i>
Dukapāṭṭhāna	No PTS translation yet available

## THE CANON &amp; ITS COMMENTARIES (AṬṬHAKATHĀ)

Text	Commentary	Translation
<b><i>Vinaya-piṭaka</i></b>		
Vinaya-piṭaka	Samantapāsādikā	<i>The Inception of Discipline</i> (the <i>Bāhiranidāna</i> only)
Pātimokkha	Kaṅkhāvitaraṇī	
<b><i>Sutta-piṭaka</i></b>		
Dīgha-nikāya	Sumaṅgalavilāsinī	<i>The Buddha's Last Days</i> (Mahāparinibbāna-sutta only)
Majjhima-nikāya	Papañcasūdanī	
Samyutta-nikāya	Sāratthappakāsinī	
Aṅguttara-nikāya	Manorathapūraṇī	
Khuddakapāṭha	Paramatthajotikā I	<i>The Illustrator of Ultimate Meaning</i>
Dhammapada	Dhammapada-aṭṭhakathā	<i>Buddhist Legends</i>
Udāna	Paramatthadīpanī I	<i>Udāna Commentary</i>
Itivuttaka	Paramatthadīpanī II	<i>The Commentary on the Itivuttaka</i>
Suttanipāta	Paramatthajotikā II	
Vimānavatthu	Paramatthadīpanī III*	<i>Vimāna Stories</i>
Petavatthu	Paramatthadīpanī IV*	<i>Peta Stories</i>
Theragāthā	Paramatthadīpanī V	
Therīgāthā	Paramatthadīpanī VI	<i>The Commentary on the Verses of the Therīs</i>
Jātaka	Jātaka-aṭṭhavaṇṇanā	<i>The Stories of the Buddha's Former Births</i> <i>The Story of Gotama Buddha</i> (introduction only)
Niddesa	Saddhammapajjotikā	
Paṭisambhidāmagga	Saddhammappakāsinī	
Apadāna	Visuddhajānavilāsinī	
Buddhavaṃsa	Madhuratthavilāsinī	<i>The Clarifier of the Sweet Meaning</i>
Cariyāpiṭaka	Paramatthadīpanī VII	
<b><i>Abhidhamma-piṭaka</i></b>		
Dhammasaṅgaṇī	Atthasālinī	<i>The Expositor</i>
Vibhaṅga	Sammohavinodanī	<i>Dispeller of Delusion</i> <i>Darlegung der Bedeutung</i>
Dhātukathā		
Puggalapaññatti		
Kathāvatthu	Pañcappakaraṇa-atthakathā	<i>The Debates Commentary</i>
Yamaka		
Paṭṭhāna		

\*Title currently unavailable.

## I. TEXTS IN PĀLI

### **Abhidhammatthasaṅgaha & Abhidhammatthavibhāvinīṭikā**

ed. H. Saddhatissa, 1989

ISBN 0 86013 288 9      **£29.00**

An earlier edition by T.W. Rhys Davids is published in *Journal of the Pali Text Society*, 1884. Translations: *Compendium of Philosophy; Summary of the Topics of Abhidhamma & Exposition of the Topics of Abhidhamma*

### **Anāgatavaṃsa**

ed. J. Minayeff

Short verse text (12th–13th century CE) describing events which will take place when the future Buddha Metteyya is born. Published in *Journal of the Pali Text Society* II (1886).

### **Āṅguttara-nikāya**

6 volumes:

Vol. I (1885, 2nd edn. 1961, 1989) ed. R. Morris, revised A.K. Warder;

Vol. II (1888, 1976, 1995) ed. R. Morris;

Vol. III (1897, 1976, 1994) ed. E. Hardy;

Vol. IV (1899, 1979) ed. E. Hardy;

Vol. V (1900, 1979) ed. E. Hardy;

Vol. VI, Indexes by M. Hunt and Mrs

C.A.F. Rhys Davids, 1910, 1981

Set ISBN 0 86013 234 x £145.20

Vol. I isbn 0 86013 067 3 £25.30

Vol. II ISBN 0 86013 068 1 £29.10

Vol. III ISBN 0 86013 078 9 £29.10

Vol. IV ISBN 0 86013 079 7 £29.10

Vol. V ISBN 0 86013 080 0 £29.10

Vol. VI ISBN 0 86013 081 9 £18.70

Translation: *Book of the Gradual Sayings*

### **Āṅguttara-nikāya Commentary**

see Manorathapūraṇī

### **Āṅguttara-nikāya-ṭīkā (Subcommentary), (Sāratthamañjūsā)**

ed. P. Pecenko, 3 vols., 1996, 1997 (1998), 1999.

Set ISBN 0 86013 378 8 £59.95

Vol. I ISBN 0 86013 346 x £21.80

Vol. II ISBN 0 86013 358 3 £21.80

Vol. III ISBN 0 86013 371 0 £21.80

The first seven chapters of the sub-commentary on the Āṅguttara-nikāya. (12th century CE)

### **Apadāna**

ed. M.E. Lilley, 2 vols., 1925, 1927; reprinted as one vol., 2000.

ISBN 0 86013 390 7 £48.40

A collection of stories of the Buddha and elder monks and nuns, giving their past lives.

### **Apadāna Commentary**

(**Visuddhajānavilāsini**)

ed. C.E. Godakumbura, 1954, 1988

ISBN 0 86013 280 3 £33.55

Commentary on the first three sections of the Apadāna. (13th century CE?)

### **Atthasālinī**

ed. E. Müller, 1897, revised reprint with indexes by L.S. Cousins, 1979

ISBN 0 86013 083 5 £33.90

Commentary to the Dhammasaṅgaṇi. Translations: *The Expositor; Darlegung der Bedeutung.*

### **Bhesajjamañjūsā**

ed. J. Liyanaratne, 1997

ISBN 0 86013 347 8 £21.80

Translation: *The Casket of Medicine.*

### **Brah̐ Māleyyadevattheravatthu**

ed. E. Denis

South-East Asian Pāli narrative of the travels of the monk Māleyyadeva. Published in *Journal of the Pali Text Society* XVIII, 1993.

**Buddhadatta's Manuals**

ed. Ven. A.P. Buddhadatta, 2 vols, 1915, 1928; reprinted as one volume 1980

ISBN 0 86013 084 3 £33.90

Four verse texts composed by Buddhadatta presumably as aids for students. Abhidhammāvatāra and Rūpārūpavibhāga are summaries of the Abhidhamma, while Vinayavinicchaya and Uttaravinicchaya are summaries of the Vinaya-piṭaka. (c. 5th century CE). Translation of Rūpārūpavibhāga: *Journal of the Pali Text Society* XVI, pp. 1–12.

**Buddhaghosuppatti**

ed. & trans. James Gray, 1892, 2001

ISBN 0 86013 395 8 £16.30

The story of the commentator Buddhaghosa (c. 15th century CE). Translation : published with text.

**Buddhavaṃsa and Cariyāpiṭaka**

ed. N.A. Jayawickrama, 1974, 1995

ISBN 0 86013 085 1 £20.00

Translations: *Chronicle of Buddhas* and *Basket of Conduct* in *Minor Anthologies*, Vol. II.

**Buddhavaṃsa Commentary**

ed. I.B. Horner, 1946, 1978

ISBN 0 86013 086 x £25.30

Translation: *Clarifier of the Sweet Meaning*.

**Cariyāpiṭaka**

See Buddhavaṃsa

**Cariyāpiṭaka Commentary (Paramatthadīpanī VII)**

ed. D.L. Barua, 1939, reprinted with indexes by H. Kopp, 1979

ISBN 0 86013 087 8 £27.20

Commentary on the Cariyāpiṭaka by Dhammapāla. (6th century CE?)

**Chakesadhātuvaṃsa**

ed. J. Minayeff

Modern chronicle of the six hair-relic shrines of the Buddha composed in Burma.

Published in *Journal of the Pali Text Society* II (1885).

**Cūlavāṃsa**

ed. W. Geiger, 2 volumes, 1925, 1927; reprinted as one vol. 1980

ISBN 0 86013 088 6 £43.20

Translation: *Cūlavāṃsa Translation*.

**Cullaniddesa**

see Niddesa

**Dasabodhisattuppattikathā**

ed. and tr. H. Saddhatissa, 1975

ISBN 0 86013 089 4 £23.10

Translation: *The Birth Stories of the Ten Bodhisattas* (published together with the text).

**Dāṭhāvāṃsa**

ed. T.W. Rhys Davids

This verse text (13th century CE) is both a story of early Buddhism and a history of the Buddha's tooth relic. Published in *Journal of the Pali Text Society* I (1884). There is no PTS translation of this text available.

**Dhammapada**

ed. O. von Hinüber and K.R. Norman, 1994, 1995

ISBN 0 86013 313 3 £15.70

This is the second book of the Khuddakanikāya of the Sutta-piṭaka and this edition uses all the latest research. The 1914 edition by Ven. Suriyagoda Sumangala is no longer available from the PTS. Translations: an early translation (1931) by Mrs C.A.F. Rhys Davids in *Minor Anthologies*, Vol. I; *The Word of the Doctrine* (1997), based on the above up-to-date edition.

**Dhammapada, Indexes to the**

Yamazaki, Ousaka and Miyao, 1995

ISBN 0 86013 337 7 £15.70

One of a number of computer-generated indexes containing word and reverse word, and *pada* and reverse *pada* indexes.

**Dhammapada Commentary**

5 volumes:

- Vol. I (1906, 1909, 1993),  
 Vol. I, Part 1, 2nd ed. (1925, 2007),  
 Vol. II (1911, 1993),  
 Vol. III (1912, 1993),  
 Vol. IV (1914, 1970) ed. H.C. Norman;  
 Vol. V indexes by L.S. Tailang, 1915, 1992

Set	ISBN 0 86013 433 6	£121.00
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Vol. I.1	ISBN 0 86013 432 6	£22.00
Vol. II	ISBN 0 86013 091 6	£22.70
Vol. III	ISBN 0 86013 092 4	£32.30
Vol. IV/V	ISBN 0 86013 093 2	£27.50

Translation: *Buddhist Legends*.**Dhammasaṅgaṇī**

ed. E. Müller, 1885; 1978

ISBN 0 86013 094 0	£23.65
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Translation: *Buddhist Psychological Ethics*.**Dhammasaṅgaṇī Commentary***see* Atthasālinī**Dhammasaṅgaṇī, Index to the**

Tabata, Nonome and Bando, 1987

ISBN 0 86013 270 6	£15.10
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Computer-generated index to the  
Dhammasaṅgaṇī.**Dhātukathā with Commentary**ed. E.R. Gooneratne, 1892, reprinted with  
corrections 1987

ISBN 0 86013 095 9	£13.20
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Translation: *Discourse on Elements*.**Dhātupāṭha and Dhātumañjūsā***see* The Pāli Dhātupāṭha and  
Dhātumañjūsā.**Dīgha-nikāya**

3 volumes:

- Vol. I (1889, 1983, 1995; reprinted with  
corrections 2007), eds. T.W. Rhys Davids  
and J.E. Carpenter;  
 Vol. II (1903, 1982, 1995) eds. T.W. Rhys  
Davids and J.E. Carpenter;  
 Vol. III (1911, 1992; reprinted with correc-  
tions 2006) ed. J.E. Carpenter

Set	ISBN 0 86013 369 9	£67.00
(Set price includes Index volume below)		
Vol. I	ISBN 0 86013 096 7	£25.00
Vol. II	ISBN 0 86013 097 5	£26.00
Vol. III	ISBN 0 86013 098 3	£24.00

Translation: Dialogues of the Buddha.

**Dīgha-nikāya, Index to the**M. Yamazaki, Y. Ousaka, K.R. Norman  
and M. Cone, 1997

ISBN 0 86013 355 9	£25.10
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**Dīgha-nikāya Commentary***see* Sumaṅgalavilāsinī**Dīgha-nikāya Subcommentary**

(Līnatthapakāsinī)

ed. Lily de Silva, 1970

Set	ISBN 0 86013 238 2	£87.10
Vol. I	ISBN 0 86013 099 1	£38.70
Vol. II	ISBN 0 86013 100 9	£31.10
Vol. III	ISBN 0 86013 101 7	£25.30

Subcommentary (*ṭīkā*) on the Dīgha-nikāya.**Dīpavaṃsa**ed. and trans. Hermann Oldenberg, 1879,  
reprinted 2000

ISBN 0 86013 384 2	£17.20
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Translation: Published with the text.

**Dukapattḥāna***see* Paṭṭhāna**Extended Mahāvaṃsa**

ed. G.P. Malalasekera, 1937, 1988

ISBN 0 86013 285 4	£19.25
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Also sometimes known as the Cambodian  
Mahāvaṃsa, this version appears to be  
South-East Asian in origin and has been  
enlarged by a number of additions to the  
text.**Gandhavaṃsa**

ed. J. Minayeff

Text composed in Burma in order to give a  
brief history of the canon and post-  
canonical works. The sources used by the  
author are not known. (17th century CE?)

Published in *Journal of the Pali Text Society*, 1886.

### **Gandhavamsa, Index to the**

M. Bode

Manual index to the Gandhavamsa by Mabel Bode; *Journal of the Pali Text Society*, 1894–96.

### **Hatthavanagallavīhāravamsa**

ed. C.E. Godakumbura, 1956

ISBN 0 86013 102 3 £5.50

Chronicle text dealing with the history of the temple at Attanagalla, Sri Lanka. (13th century CE)

### **Indexes**

see Dīgha-nikāya, Gandhavamsa, Jātaka, Nidessa, Vinaya-piṭaka, Visuddhimagga

### **Itivuttaka**

ed. E. Windisch, 1889, 1975

ISBN 0 86013 103 3 £15.40

Translations: *As It Was Said*, in *Minor Anthologies*, Vol. II; *The Itivuttaka*

### **Itivuttaka Commentary**

ed. M.M. Bose, Vol. I (1934) and Vol. II (1936); reprinted as one volume 1977; Vol. III: Indexes by H. Kopp, 1980

Set ISBN 0 86013 239 4 £41.15

Vols. I/II ISBN 0 86013 104 1 £27.50

Vol. III ISBN 0 86013 105 x £18.70

Commentary on the Itivuttaka by Dhammapāla. (6th century CE?). Translation: *Commentary on the Itivuttaka*.

### **Jātaka with Commentary**

6 volumes, ed. V. Fausbøll 1877–1896, 1990–1; Vol. VII, Indexes by Dines Andersen, 1897, 1992

Set ISBN 0 86013 240 4 £191.20

Vol. I ISBN 0 86013 106 8 £32.10

Vol. II ISBN 0 86013 107 6 £32.10

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Vol. V ISBN 0 86013 110 6 £32.10

Vol. VI ISBN 0 86013 111 4 £32.10

Vol. VII ISBN 0 86013 112 2 £21.10

Translations: *The Jātaka or Stories of the Buddha's Former Births*; *The Story of Gotama Buddha* (of Jātaka-nidāna).

### **Jātaka, Index to the**

M. Yamazaki and Y. Ousaka, eds.

ISBN 0 86013 409 1 £44.00

### **Jinacarita**

ed. W.H.D. Rouse

Poem on the life of the Buddha concentrating on his final existence. Written in Sri Lanka. (13th century CE) Published in *Journal of the Pali Text Society* V (1905).

### **Jinakālamālī**

ed. Ven. A.P. Buddhadatta, 1962

ISBN 0 86013 113 0 £17.00

Thai chronicle of Buddhism, concentrating particularly on the history of Chiang Mai and Chiang Rai areas between the 13th and 16th centuries. It includes stories of a number of famous Thai Buddha images. (16th century CE). **Translation:** *Epochs of the Conqueror*.

### **Jinakālamālī Index**

Hans Penth, 1994

ISBN 0 86013 324 9 £17.00

An annotated descriptive index.

### **Jinālaṅkāra**

ed. and tr. James Gray, 1894, 1981

ISBN 0 86013 114 x £17.00

**Translation:** published with text.

### **Kaṅkhāvitaraṇī**

ed. by K. R. Norman and William Pruitt, 2003.

ISBN 0 86013 413 8 £36.30

Commentary on the Pātimokkha section of the Vinaya-piṭaka (5th century CE?).

**Translation** in preparation. (Copies of the original ed. by D.A.L. Maskell, 1956, repr. 1981, are still available: ISBN 0 86013 115 1, £25.00)

**Kathāvatthu**

ed. A.C. Taylor, Vol. I (1894) and Vol. II (1897) reprinted as one volume 1979; Index volume, Satoshi Nonome et al., 1982

Set ISBN 0 86013 342 7 £60.50  
 Vols. I/II ISBN 0 86013 116 5 £42.90  
 Index ISBN 0 86013 117 3 £23.65

**Translation:** *Points of Controversy*.

**Kathāvatthu Commentary  
(Pañcappakaraṇatthakathā)**

ed. N.A. Jayawickrama, 1979

ISBN 0 86013 118 1 £45.30

An earlier edition by J. Minayeff is published in *Journal of the Pali Text Society* III (1889). **Translation:** *The Debates Commentary*.

**Khuddakapāṭha with Commentary  
(Paramatthajotikā I)**

ed. Helmer Smith, 1915, 1978

ISBN 0 86013 119 x £21.80

**Translation:** *The Minor Readings and the Illustrator of Ultimate Meaning*

**Khuddasikkhā and Mūlasikkhā**

ed. E. Müller

Two verse texts which together form a compendium summarising the disciplinary rules contained in the Vinaya-piṭaka. (Date unknown: not later than the 12th century CE) Published in *Journal of the Pali Text Society* I (1883).

**Kuṇḍalajātaka**

ed. and tr. W.B. Bollée, 1970

ISBN 0 86013 050 9 £16.50

**Translation:** published with text.

**Lokaneyyappakaraṇaṃ**

ed. P.S. Jaini, 1986

ISBN 0 86013 150 5 £22.70

Text containing 41 didactic stories with verses based on the Jātakas but also drawing material from apocryphal suttantas. (Possibly 14th century CE)

**Mahābodhivaṃsa**

ed. S.A. Strong, 1891, 2000

ISBN 0 86013 387 7 £17.00

The story of the Buddha Gotama, the three councils and the spread of Buddhism to Sri Lanka. Ascribed to Upatissa. (Possibly 10th century CE)

**Mahāniddesa**

*see* Niddesa

**Mahāsūtras**

ed. P. Skilling, 2 volumes, 1994 and 1997

Set ISBN 0 86013 374 5 £76.25

Vol. I ISBN 0 86013 319 2 £43.90

Vol. II ISBN 0 86013 320 6 £40.00

Ten Tibetan sūtras with parallels in the Pāli canon of texts used in protection (*paritta*) ceremonies. Vol. I contains text and Vol. II a study of the genre.

**Mahāvamsa**

ed. W. Geiger, 1908, 1958

ISBN 0 86013 120 3 £26.00

**Translation:** *The Great Chronicle of Ceylon*.

**Mahāvamsa, Extended**

*see* Extended Mahāvamsa

**Mahāvamsaṭṭikā**

(**Vaṃsatthappakāsini**)

ed. G.P. Malalasekera, 2 volumes, 1935, 1977

Set ISBN 0 86013 241 2 £50.80

Vol. I ISBN 0 86013 121 1 £29.40

Vol. II ISBN 0 86013 122 x £26.00

Commentary on the Mahāvamsa by an unnamed author. (Possibly 8th or 9th century CE)

**Majjhima-nikāya**

4 volumes:

Vol. I (1888, 1993), ed. V. Trenckner;

Vol. II (1896–98, 1993; reprinted with corrections, 2004);

Vol. III (1899–1902, 1977, 1994), ed. R. Chalmers;

Vol. IV, Index (2006) by M. Yamazaki & Y. Ousaka (The indexes by Mrs C.A.F. Rhys Davids (1925) are out of print.)

Set	ISBN 0 86013 427 X	£110.00
Vol. I	ISBN 0 86013 123 8	£36.30
Vol. II	ISBN 0 86013 124 6	£21.80
Vol. III	ISBN 0 86013 125 4	£26.00
Vol. IV	ISBN 0 86013 420 2	£38.50

Translations: (1) *Middle Length Sayings*; (2) *The Middle Length Discourses of the Buddha*

### Majjhima-nikāya Commentary

see Papañcasūdanī

### Manorathapūraṇī

5 volumes:

- Vol. I (1924, 2nd edn. 1973) ed. M. Walliser;  
 Vol. II (1930, 1968) ed. M. Walliser and H. Kopp;  
 Vol. III (1936, 1966) ed. H. Kopp;  
 Vol. IV (1940, 1979) ed. H. Kopp;  
 Vol. V (1957, 1977) ed. H. Kopp

Set	ISBN 0 86013 243 9	£108.90
Vol. I	ISBN 0 86013 127 0	£29.00
Vol. II	ISBN 0 86013 128 9	£29.00
Vol. III	ISBN 0 86013 129 7	£29.00
Vol. IV	ISBN 0 86013 130 0	£18.70
Vol. V	ISBN 0 86013 131 9	£16.90

Commentary on the Aṅguttara-nikāya by the influential Pāli commentator Buddhaghosa. (5th century CE)

### Milindapañha & Milindaṭṭhā

ed. V. Trenckner, 1880; *ṭṭhā* ed. P.S. Jaini, 1961; reprinted as one volume 1986

ISBN 0 86013 235 6	£35.10
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Translation: *Milinda's Questions*.

### Mohavicchedanī

ed. Ven. A.P. Buddhadatta and A.K. Warder, 1961

ISBN 0 86013 134 3	£29.70
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Commentary on the Mātikās, or summary of contents, of the seven Abhidhamma texts, itself generally regarded as an Abhidhamma work. Written by the elder monk Kassapa. (12th–13th century CE)

### Mūlasikkhā

ed. E. Müller

Summary of the Vinaya, companion text to Khuddasikkhā. Published in *Journal of the Pali Text Society*, 1883.

### Nāmacārādīpikā

ed. H. Saddhatissa

An Abhidhamma manual, one of the texts known as Little-Finger Manuals; (12th century CE). Published in *Journal of the Pali Text Society* XV (1990).

### Nāmarūpaparicchada

ed. Ven. A.P. Buddhadatta

Verse manual dealing with a selection of subjects from the Abhidhamma. Attributed to the author of the Abhidhammattha-saṅgaha (11th–12th century CE). Published in *Journal of the Pali Text Society* Vol. VII (1913–14).

### Nāmarūpasamāso

(Khemappakaraṇa)

ed. Ven. P. Dhammarama

Short prose treatise on the mind and mental processes (*cetasikas*) with a final section of 28 mnemonic verses (Possibly 10th–11th centuries CE). Published in *Journal of the Pali Text Society* VII (1915–16). **Translation:** “The Summary of Mind and Matter”, *Journal of the Pali Text Society* XI (1987).

### Nettipakaraṇa

ed. E. Hardy, 1902, 1961, 1995

ISBN 0 86013 135 1	£25.30
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Translation: *The Guide*.

### Nibbānasutta

ed. C. Hallisey

Apocryphal sutta originating in South-East Asia in which *nibbāna* is compared to a city. Date unknown. Published in *Journal of the Pali Text Society* XVIII (1993).

### Niddesa

Set (including Index volume)

ISBN 0 86013 365 6	£66.00
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**Mahāniddesa**, ed. L. de La Vallée Poussin and E.J. Thomas, 2 volumes, 1916, 1917; reprinted as one volume 1978  
ISBN 0 86013 136 x £34.00

**Cullaniddesa**, ed. W. Stede, 1918, 1988  
ISBN 0 86013 277 3 £22.30

**Index to the Mahāniddesa**, L.S. Cousins, 1995. (Computer-generated index to the first part of the Niddesa.)  
ISBN 0 86013 310 9 £17.00

The eleventh book of the Khuddaka-nikāya of the Sutta-piṭaka is divided into two parts, each containing a commentary considered to be canonical. Both the Mahāniddesa and Cullaniddesa comment on texts from the Suttanipāta. (Not later than the 1st century BCE)

#### **Niddesa Commentary (Saddhamma-pajjotikā)**

ed. Ven. A.P. Buddhadatta, Vol. I (1939) and Vol. II (1939) reprinted as one volume 1980, Vol. III, 1940, 1989

Set ISBN 0 86013 343 5 £58.10  
Vols. I/II ISBN 0 86013 137 8 £32.10  
Vol. III ISBN 0 86013 138 6 £32.10

Commentary attributed to a Sinhalese monk named Upasena which also includes comments on verses of the Suttanipāta. (Probably 9th century CE.)

#### **Pajjamadhu**

ed. E.R. Gooneratne

Ornate verse text praising the Buddha. (Probably 13th–14th century CE) Published in *Journal of the Pali Text Society*, 1887.

#### **The Pāli Dhātupāṭha and Dhātumañjūsā**

ed. Dines Andersen and Helmer Smith, 1921. Paper covers.

ISBN 0 86013 424 5 £17.60

Two grammatical texts with lists of roots. (14th century CE?)

#### **Pāli Nīti Texts of Burma**

ed. H. Bechert and H. Braun, 1981

ISBN 0 86013 139 4 £46.90

Edition containing four collections of aphorisms based on the Indian Subhāṣita traditions. (Date uncertain.)

#### **Pañcagatidīpanī**

ed. L. Feer

Verse text describing the five possible states into which beings may be born and the actions which may lead to rebirth in one of these categories. (Date and author unknown.) Published in *Journal of the Pali Text Society* I (1884).

#### **Paññāsajātaka (Zimmè Jātaka)**

ed. P.S. Jaini, 2 volumes; Vol. I (stories 1–25) 1981; Vol. II (stories 26–50) 1983

Set ISBN 0 86013 244 7 £92.00  
Vol. I ISBN 0 86013 140 8 £55.00  
Vol. II ISBN 0 86013 141 6 £55.00

An edition of the Burmese recension of a collection of 50 Jātaka stories current in South-East Asia. **Translation:** *Apocryphal Birth Stories*.

#### **Papañcasūdanī**

5 volumes:

Vol. I (1922, 1983);

Vol. II (1928, 1979) ed. J.H. Woods and D. Kosambi;

Vol. III (1933, 1976);

Vol. IV (1937) and Vol. V (1938), reprinted as one volume 1977, ed. I.B. Horner

Set ISBN 0 86013 245 5 £99.00  
Vol. I ISBN 0 86013 142 4 £24.75  
Vol. II ISBN 0 86013 143 2 £24.75  
Vol. III ISBN 0 86013 144 0 £35.20  
Vol. IV/V ISBN 0 86013 145 9 £24.75

Commentary on the Majjhima-nikāya by Buddhaghosa. (5th century CE)

#### **Paramatthadīpanī**

I, see Udāna Commentary

II, see Itivuttaka Commentary

III, see Vimānavatthu Commentary

IV, see Petavatthu Commentary

V, see Theragāthā Commentary

VI, see Therīgāthā Commentary

VII, see Cariyāpiṭka Commentary

**Paramatthajotikā I**

*see* Khuddakapāṭha with Commentary.

**Paramatthajotikā II**

ed. Helmer Smith, 3 volumes:

Vol. I (1916, 1989);

Vol. II (1917, 1977, 1989);

Vol. III, Indexes (1918, 1984)

Set ISBN 0 86013 251 x £60.00

Vol. I ISBN 0 86013 178 5 £26.00

Vol. II ISBN 0 86013 179 3 £18.70

Vol. III ISBN 0 86013 180 7 £21.80

Commentary on the Suttanipāta ascribed to Buddhaghosa.

**Paramatthavinicchaya**

ed. Ven. A.P. Buddhadatta

An Abhidhamma manual, one of the texts known in Burma as Little-Finger Manuals. Written in South India (11th–12th century CE). Published in *Journal of the Pali Text Society* X, pp. 155–226.

**Paṭhamasambodhi**

ed. George Cœdès, 2003.

ISBN 0 86013 411 3 £26.40

A South-East Asian anthology of stories of the life of the Buddha. (16th century?)

**Pātimokkha**

ed. W. Pruitt, tr. K.R. Norman, 2001

Hardback ISBN 0 86013 392 3 £15.00

Paperback ISBN 0 86013 393 1 £9.00

Rules for bhikkhus and bhikkhunīs; Pāli text and English translation on facing pages.

Translation: published with text.

**Paṭisambhidāmagga**

ed. A.C. Taylor, 2 volumes, 1905, 1907, reprinted as one volume 1979

ISBN 0 86013 146 7 £31.10

Translation: *The Path of Discrimination*.

**Paṭisambhidāmagga Commentary (Saddhammappakāsinī)**

ed. C.V. Joshi, 3 volumes, 1933–47, 1979 (II & III reprinted as one vol.)

Set ISBN 0 86013 246 3 £48.40

Vol. I ISBN 0 86013 147 5 £26.40

Vols. II/III ISBN 0 86013 148 3 £26.40

Commentary on the Paṭisambhidāmagga, attributed to Mahānāma, which quotes extensively from the Visuddhimagga. (6th century CE)

**Paṭṭhāna**

ed. Mrs C.A.F. Rhys Davids:

Set ISBN 0 86013 375 3 £59.30

**Dukapaṭṭhāna**, 1906, 1988

ISBN 0 86013 278 1 £32.70

**Tikapapaṭṭhāna and Commentary**, 3 volumes, 1921, 1922, 1923; reprinted as one volume 1988

ISBN 0 86013 279 x £32.70

The final book of the Abhidhamma-piṭaka, divided into two parts: the Tikapaṭṭhāna dealing with “groups of threes”, and the Dukapaṭṭhāna with “groups of twos”. It is a highly technical text, consisting of a minutely detailed analysis of the doctrine of conditionality. **Translation:** *Conditional Relations*, 2 vols. (translation of part of the Tikapaṭṭhāna only).

**Peṭakopadesa**

ed. A. Barua, 1949, 1982

ISBN 0 86013 149 1 £16.10

**Translation:** *Piṭaka Disclosure*.

**Petavatthu**

*see* Vimānavatthu. (The 1888 ed. by J. Minayeff is no longer available.)

**Petavatthu Commentary**

**(Paramatthadīpanī IV)**

ed. E. Hardy, 1894.

No longer available. Translation: *Peta Stories*.

**Puggalapaññatti & Puggalapaññatti Commentary (Pañcappakaraṇa-aṭṭhakathā)**

ed. R. Morris, 1883; *aṭṭhakathā* (ed. G. Landsberg and Mrs C.A.F. Rhys Davids, 1914; reprinted as one volume 1972

ISBN 0 86013 156 4 £22.00

**Translation:** *A Designation of Human Types.* (There is no translation of the commentary.)

### Saccasaṅkhepa

ed. Ven. P. Dhammarama

Short verse manual dealing with topics from the Abhidhamma. (5th–6th century CE?) Published in *Journal of the Pali Text Society*, 1917–19.

### Saddanīti

ed. Helmer Smith, 1928–66, 2001

Set ISBN 0 86013 385 0 £90.75

Vols. I/II ISBN 0 86013 396 6 £34.45

Vol. III/IV ISBN 0 86013 397 4 £34.45

Vol. V (1 & 2)

ISBN 0 86013 398 2 £31.90

The greatest of the extant Pāli grammars, written by Aggavamsa of Arimaddana in Burma in AD 1154.

### Saddhammapajjotikā

see Niddesa Commentary.

### Saddhammapakāsini

see Paṭisambhidāmagga Commentary.

### Saddhammasaṅgaha

ed. Ven. N. Saddhananda

Chronicle of Buddhism which includes a comprehensive account of Pāli books and authors. (14th century CE) Published in *Journal of the Pali Text Society*, 1890.

### Saddhammopāyana

ed. R. Morris

Verse texts dealing with the fundamental doctrines of Buddhism. (Probably 13th century CE) Published in *Journal of the Pali Text Society*, 1887.

### Samantakūṭavaṇṇanā

ed. C.E. Godakumbura, 1958, 1995

ISBN 0 86013 157 2 £9.70

Translation: *In Praise of Mount Samanta.*

### Samantapāsādikā

ed. J. Takakusu and M. Nagai, 8 volumes:

Vol. I (1924, 1975);

Vol. II (1927, 1969);

Vol. III (1930, 1968);

Vol. IV (1934, 1979);

Vol. V (1938, 1966);

Vol. VI (1947, 1982);

Vol. VII (1947, 1981);

Vol. VIII, Indexes by H. Kopp, 1977

Set ISBN 0 86013 247 1 £133.10

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Vol. V ISBN 0 86013 162 9 £18.50

Vol. VI ISBN 0 86013 163 7 £10.25

Vol. VII ISBN 0 86013 164 5 £16.30

Vol. VIII ISBN 0 86013 065 7 £23.50

Commentary on the Vinaya-piṭaka to which is prefixed an introduction, the Bāhira-nidāna. **Translation:** *The Inception of Discipline* (introduction only; see next).

### Samantapāsādikā Bāhira-nidāna

ed. and tr. N.A. Jayawickrama, 1962, 1986

ISBN 0 86013 045 1 £23.54

Introduction to the Vinaya-piṭaka Commentary relating the history of Buddhism up to the establishment of the Vinaya-piṭaka in Sri Lanka. **Translation:** *The Inception of Discipline* (published together with the text).

### Sammohavinodanī

see Vibhaṅga Commentary

### Samyutta-nikāya

ed. L. Feer, 6 volumes:

Vol. I (1884, corrected reprint 2006);

Vol. II (1888, 1989, 1994);

Vol. III (1890, 1975);

Vol. IV (1894, 1990);

Vol. V (1898, 1976; corrected reprint 2008);

Vol. VI, Indexes by Mrs C.A.F. Rhys Davids (1904, 1980)

Set ISBN 0 86013 430 x £137.90

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Vol. III ISBN 0 86013 167 x £22.70

Vol. IV ISBN 0 86013 168 8 £29.40

Vol. V ISBN 0 86013 169 6 £30.25

Vol. VI ISBN 0 86013 170 x £20.80  
[The 1999 2nd ed. of Vol. I by G.A. Somaratne is out of print.]

Collection of suttas grouped together according to their contents and containing some of the most important Buddhist teachings such as the section of the Suttas dealing with different aspects of the four Noble Truths. **Translation:** *The Book of the Kindred Sayings; Connected Discourses of the Buddha*

### **Samyutta-nikāya Commentary**

see Sāratthappakāsinī

### **Sandesakathā**

ed. J. Minayeff

Late historical text dealing in part with the relationship between Sri Lanka and Burma in medieval times. (19th century CE) Published in *Journal of the Pali Text Society* II (1885).

### **Sārasaṅgaha**

ed. G. Sasaki, 1992

ISBN 0 86013 302 8 £18.15

An anthology containing chapters on various topics of Buddhist teachings illustrated by stories, most of which can be traced to the canon or commentaries. (14th century CE)

### **Sāratthappakāsinī**

ed. F.L. Woodward, 3 volumes:

Vol. I (1929, 1977);

Vol. II (1932, 1977);

Vol. III (1937, 1977)

Set ISBN 0 86013 249 8 £72.60

Vol. I ISBN 0 86013 171 8 £24.20

Vol. II ISBN 0 86013 172 6 £27.50

Vol. III ISBN 0 86013 173 4 £28.40

Commentary on the Samyutta-nikāya by Buddhaghosa. (5th century CE)

### **Sāsanavaṃsa**

ed. M. Bode, 1897, 1996

ISBN 0 86013 340 0 £21.80

Late 19th-century Pāli version of a work originally written in Burmese dealing with

the history of Buddhism in places such as Sri Lanka and parts of Burma. **Translation:** *The History of the Buddha's Religion*—no longer available from the PTS.

### **Sīmāvivādavinicchayakathā**

ed. J. Minayeff

19th-century text concerning the boundaries between specific Buddhist communities. Published in *Journal of the Pali Text Society*, 1887.

### **Subodhālankāra (Porāṇa-ṭīkā, Abhinava-ṭīkā)**

ed. P.S. Jaini, 2000

ISBN 0 86013 373 7 £20.35

A 12th-century text on rhetoric by Saṅgharakkhita.

### **Sumaṅgalavilāsinī**

3 volumes:

Vol. I (1929, 2nd edn. 1968) ed. T.W. Rhys

Davids and J.E. Carpenter;

Vol. II (1931, 2nd edn. 1970),

Vol. III (1932, 2nd edn. 1971) ed. W. Stede

Set ISBN 0 86013 250 1 £72.60

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Vol. III ISBN 0 86013 176 9 £26.60

Commentary on the Dīgha-nikāya by Buddhaghosa. (5th century CE)

### **Suttanipāta**

ed. Dines Andersen and Helmer Smith, 1913, 1990

ISBN 0 86013 177 7 £19.70

Translations: *Group of Discourses; The Rhinoceros Horn* (paperback).

### **Suttanipāta Commentary**

see Paramatthajotikā II

### **Telakaṭṭhagāthā**

ed E.R. Gooneratne

Poem written in Ceylon in a developed poetic style, the verses of which deal with nine fundamental tenets of Buddhism. It is said to consist of verses uttered by a monk thrown into a cauldron of boiling oil as a

form of punishment. Published in *Journal of the Pali Text Society*, vol. I, 1884.

### **Theragāthā & Therīgāthā**

ed. (1) H. Oldenberg, (2) R. Pischel, 1883;  
2nd ed. with Appendixes by K.R. Norman  
and L. Alsdorf, 1966, 1990

ISBN 0 86013 181 5 £21.80

Translations: *Elders' Verses*, Vols. I–II;  
Psalms of the Early Buddhists; Poems of  
Early Buddhist Monks (paperback); Poems  
of Early Buddhist Nuns (paperback).

### **Theragāthā Commentary (Paramatthadīpanī V)**

ed. F.L. Woodward, 3 volumes:  
Vol. I (1940, 1971, 1995);  
Vol. II (1952, 1977);  
Vol. III (1959, 1984)

Set	ISBN 0 86013 252 8	£59.30
Vol. I	ISBN 0 86013 182 3	£21.80
Vol. II	ISBN 0 86013 183 1	£21.80
Vol. III	ISBN 0 86013 184 x	£21.80

Commentary on the Theragāthā by  
Dhammapāla. (6th century CE?)

### **Therīgāthā Commentary (Paramatthadīpanī VI)**

ed. William Pruitt, 1997. The 1893 edition  
by E. Müller is no longer available.

ISBN 0 86013 357 5 £21.80

**Translation:** *The Commentary on the Verses  
of the Therīs.*

### **Tikapaṭṭhāna**

see Paṭṭhāna.

### **Thūpavaṃsa**

ed. and tr. N.A. Jayawickrama, 1971

ISBN 0 86013 052 5 £24.20

Translation: published with text.

### **Tuṇḍilovāda**

ed. C. Hallisey

An apocryphal sutta extolling the merits of  
giving. (Date unknown.) Published in *Jour-  
nal of the Pali Text Society* XV (1990).

### **Udāna**

ed. P. Steinthal, 1885, 1982

ISBN 0 86013 185 8 £10.25

Translations: *The Udāna*; *Verses of Uplift  
in Minor Anthologies* Vol. II.

### **Udāna Commentary (Paramatthadīpanī I)**

ed. F.L. Woodward, 1926, 1977

ISBN 0 86013 186 6 £31.90

Commentary on the Udāna by  
Dhammapāla. (6th century CE?) Transla-  
tion: *The Udāna Commentary.*

### **Upāsakajanālaṅkāra**

ed. Ven. H. Saddhatissa, 1965

ISBN 0 86013 187 4 £26.00

Text dealing with the proper conduct of a  
layman, based on the canon and its com-  
mentaries. (12th century?)

### **Vibhaṅga,**

ed. Mrs C.A.F. Rhys Davids, 1904, 1978  
ISBN 0 86013 188 2 £30.80

Translation: *The Book of Analysis.*

### **Vibhaṅga Commentary (Sammohavinodanī)**

ed. Ven. A.P. Buddhadatta, 1923, 1980

ISBN 0 86013 189 0 £35.10

Commentary on the Vibhaṅga attributed to  
Buddhaghosa. (5th century CE)

Translation: *Dispeller of Delusion*, Vols. I  
and II.

### **Vimānavatthu and Petavatthu**

ed. by N.A. Jayawickrama, 1977, 1999. The  
1886 ed. by E.R. Gooneratne is no longer  
available.

ISBN 0 86013 064 9 £22.70

Translations: (1) 'Stories of the Mansions'  
in *Minor Anthologies*, Vol. IV; (2) *Vimāna  
Stories* (with commentary); (3) 'Stories of  
the Departed' in *Minor Anthologies*, Vol.  
IV; (4) *Peta Stories* (with commentary)

**Vimānavatthu Commentary**  
(**Paramatthadīpanī III**)

ed. E.R. Gooneratne, 1886. No longer available.

Translation: *Vimāna Stories*.

**Vinaya-piṭaka**

ed. H. Oldenberg, 5 volumes:

Vol. I, Mahāvagga (1879, 1969);

Vol. II, Cūlavagga (1880, 1977, 1995);

Vol. III, Suttavibhaṅga part I and Samantapāsādikā Bāhiranidāna (1881, 1993);

Vol. IV, Suttavibhaṅga part II (1882, 1993);

Vol. V, Parivāra (1883, 1982)

Set ISBN 0 86013 368 0 £136.75

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The collection of monastic law, the purpose of which is to regulate life within the community of monks and nuns as well as their relationship with the laity. The collection deals with the rules relating to individual conduct and with the legal procedures and formulae used by the community as a whole. It is divided into three sections, the first of which contains the set of rules for monks and nuns (the Pātimokkha), which is an independent text according to other Buddhist schools. The Vinaya-piṭaka also contains a large number of stories and biographical material relating to the Buddha. (The Pātimokkha is contained in Vols. III and IV of the text and in Vols. I, II, and III of the translation.)

Translation: *The Book of the Discipline*.

**Vinaya-piṭaka, Index to the**

Ousaka, Yamazaki and Norman, 1996

ISBN 0 86013 338 9 £27.20

Computer-generated index of the Vinaya-piṭaka.

**Vinaya-piṭaka Commentary**

*see* Samantapāsādikā *and* Samantapāsādikā Bāhiranidāna

**Visuddhajanavilādinī**

*see* Apadāna Commentary.

**Visuddhimagga**

ed. Mrs C.A.F. Rhys Davids, 2 volumes, 1920, 1921, reprinted as one vol. 1975

ISBN 0 86013 195 5 £49.30

Translation: *The Path of Purity*.

**Visuddhimagga, Index to the**

Ousaka, Yamazaki 2004

ISBN 0 86013 414 8 £29.15

**Yamaka,**

ed. Mrs C.A.F. Rhys Davids,

2 volumes:

Vol. I (1911, 1987, 1995);

Vol. II (1913, 1987, 1995)

Set ISBN 0 86013 276 5 £47.20

Vol. I ISBN 0 86013 274 9 £25.75

Vol. II ISBN 0 86013 275 7 £25.75

The sixth book of the Abhidhamma-piṭaka dealing with applied logic.

**Yamaka Commentary**

ed. Mrs C.A.F. Rhys Davids

Commentary on the Yamaka attributed to Buddhaghosa. (5th century CE) Published in *JPTS VI* (1912).

**Yogāvacara's Manual**

ed. T.W. Rhys Davids, 1896, 1981

ISBN 0 86013 196 3 £19.40

Based on an untitled Sinhalese manuscript, this text provides a detailed method for the practice of meditation. (Date unknown.)

Translation: *Manual of a Mystic*

**Zimmè Jātaka**

*see* Paññāsajātaka

## II. TRANSLATIONS

### Apocryphal Birth Stories

2 volumes:

Vol. I, tr. I.B. Horner and P.S. Jaini, 1985;

Vol. II, tr. P.S. Jaini 1986

Set ISBN 0 86013 233 1 £71.40

Vol. I ISBN 0 86013 151 3 £39.90

Vol. II ISBN 0 86013 152 1 £39.90

Translation of *Paññāsajātaka*. The Burmese recension of a collection of 50 Jātaka stories current in South-East Asia. Although some of the stories are based upon those in the Pāli Jātaka, they are not regarded as canonical. (Date and author unknown.)

### As It Was Said

see *Minor Anthologies*, Vol. II.

### Basket of Conduct

see *Minor Anthologies*, Vol III.

### The Birth Stories of the Ten

#### Bodhisattas

tr. Ven. H. Saddhatissa, 1975

ISBN 0 86013 089 4 £23.00

Translation of *Dasabodhisattuppattikathā* (published together with the text). Collection of stories about the ten future Buddhas beginning with Metteyya. (Possibly 14th century)

### The Book of Analysis

tr. Ven. U Thittila, 1969, 1988

ISBN 0 86013 030 4 £42.35

Translation of *Vibhaṅga*. Second book of the Abhidhamma-piṭaka, in which certain topics central to the Buddha's teachings are the subject of technical analysis.

### The Book of the Discipline

6 volumes, tr. I.B. Horner:

Vol. I (1938, 1992),

Vol. II (1940, 1993),

Vol. III (1942, 1993),

Vol. IV (1951, 1993),

Vol. V (1952, 1993),

Vol. VI (1966, 1993)

Set ISBN 0 86013 254 4 £157.30

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Vol. IV ISBN 0 86013 040 1 £29.40

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Translation of *Vinaya-piṭaka*: Suttavibhaṅga (Vols. I–III); Mahāvagga (Vol. IV); Cūlavagga (Vol. V); Parivāra (Vol. VI).

### The Book of the Gradual Sayings,

5 volumes:

Vol. I (1932, 1989, 1995),

Vol. II (1933, 1992, 1995),

tr. F.L. Woodward;

Vol. III (1934, 1988, 1995),

Vol. IV (1935, 1989, 1995),

tr. E.M. Hare;

Vol. V (1936, 1994), tr. F.L. Woodward

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Vol. III ISBN 0 86013 016 9 £23.90

Vol. IV ISBN 0 86013 017 7 £23.90

Vol. V ISBN 0 86013 018 5 £21.80

Translation of Aṅguttara-nikāya. The fourth collection of the Sutta-piṭaka containing short discourses arranged to a numerical system. Most of the discourses follow a stereotyped formulaic presentation and many can be found elsewhere in the canon.

### The Book of the Kindred Sayings

5 volumes:

Vol. I (1917, 1993), Mrs C.A.F. Rhys

Dauids

Vol. II (1922, 1990), tr. Mrs C.A.F.

Rhys Davids & F.L. Woodward;

Vol. III (1924, 1992, 1995),

Vol. IV (1927, 1993),

Vol. V (1930, 1994), tr. F.L. Woodward

Set ISBN 0 86013 256 0 £99.25

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Vol. III ISBN 0 86013 010 x £19.40

Vol. IV ISBN 0 86013 011 8 £24.20

Vol. V ISBN 0 86013 012 6 £24.20

Translation of *Samyutta-nikāya*. Alternative translation: *Connected Discourses of the Buddha*.

**The Buddha's Last Days: Buddhaghosa's Commentary on the Mahāparinibbāna Sutta**

trans. Yang-Gyu An, 2003.

ISBN 0 86013 405 9 £17.60

**Buddhaghosuppatti**

ed. & trans. James Gray, 1892, 2001

ISBN 0 86013 395 8 £16.30

The story of the commentator Buddhaghosa (c. 15th century CE); translation published with the text.

**Buddhist Legends,**

tr. E.W. Burlingame, 1921, reprinted as 3 volumes 1990, 1995

Set ISBN 0 86013 057 6 £64.00

Vol. I ISBN 0 86013 328 1 £21.80

Vol. II ISBN 0 86013 329 x £30.00

Vol. III ISBN 0 86013 330 3 £21.80

Translation of the Dhammapada Commentary. This anonymous commentary is basically a collection of stories, of which about sixty are shared with the Jātaka Commentary, chosen to introduce, contextualise and explain the verses of the Dhammapada. It was apparently composed in Sri Lanka and its date is unknown.

**A Buddhist Manual of Psychological Ethics**

tr. Mrs C.A.F. Rhys Davids, 1900, 3rd edn. reprint 1993

ISBN 0 86013 062 2 £29.70

Translation of Dhammasaṅgaṇī. The first volume of the Abhidhamma-piṭaka is a compilation from various sources analysing and classifying the phenomena (*dhammā*) that comprise all mental and material conditions.

**The Casket of Medicine,**

tr. Jinadasa Liyanaratne, 2002

ISBN 0 86013 403 2 £15.10

Translation of Bhesajjamañjūsā (Chapters 1–18) the only extant Pāli medical textbook containing information on medicines and illnesses (13th century CE).

**Chronicle of the Buddhas**

see *Minor Anthologies*, Vol. III.

**Chronicle of the Thūpa**

see Thūpavaṃsa

**The Clarifier of the Sweet Meaning**

tr. I.B. Horner, 1978

ISBN 0 86013 069 x £35.10

Translation of the Buddhavaṃsa Commentary, ascribed to Buddhadatta. (5th century CE?)

**The Commentary on the Itivuttaka**

tr. P. Masfield, 2 volumes, 2008, 2009

Set ISBN 0 86013 446 6 £45.00

Vol. I ISBN 0 86013 441 5 £25.00

Vol. II ISBN 0 86013 445 8 £25.00

Translation of Itivuttaka Commentary by Dhammapāla. (6th century CE?).

**The Commentary on the Verses of the Therīs**

tr. William Pruitt, 1998

ISBN 0 86013 363 x £28.40

Translation of the *Therīgāthā Commentary* by Dhammapāla. (6th century CE?)

**Compendium of Philosophy**

tr. S.Z. Aung and Mrs C.A.F. Rhys Davids, 1910, 1979, 1995

ISBN 0 86013 000 2 £24.75

Translation of *Abhidhammatthasaṅgaha* with introductory essay. Alternative translation: *Summary of the Topics of Abhidhamma* (with commentary).

**Conditional Relations**

tr. Ven. U Narada, 2 volumes:

Vol. I (1969, 1992),

Vol. II (1981, 1993)

Set ISBN 0 86013 257 9 £82.30

Vol. I ISBN 0 86013 028 2 £40.70

Vol. II ISBN 0 86013 264 1 £48.40



Translation of part of the *Tikaṭṭhāna*.

### Connected Discourses of the Buddha

tr. Ven. Bhikkhu Bodhi, 2 vols., 2000.

Set	ISBN 0 86013 381 8	£40.00
Vol. I	ISBN 0 86013 382 6	£25.00
Vol. II	ISBN 0 86013 383 4	£25.00

Translation of the *Samyutta-nikāya*. For sale to members only. Alternative translations: *The Book of the Kindred Sayings*.

### Cūlavamsa (Translation)

tr. Mrs C. Mabel Rickmers, 2 volumes, 1929, 1930, reprinted as one volume 1973  
ISBN 0 86013 013 4 £27.00

Translation of *Cūlavamsa* from the German translation by Wilhelm Geiger; a continuation of the *Great Chronicle of Ceylon* (Mahāvamsa) dealing with the period from the 12th to the 19th centuries C.E.

### Darlegung der Bedeutung

übersetzt von Bhikkhu Nyanaponika, 1942; bearbeitet von S. Bretfeld und R. Knopf, 2005

ISBN 0 86013 404 0 £44.00

Übersetzung des *Atthasālinī*. Kommentar zum *Dhammasaṅgaṇī* von Buddhaghosa (5. Jh.n.Chr.). German translation of *Atthasālinī*: for English translation see *The Expositor*.

### The Debates Commentary

tr. B.C. Law, 1940, 1989

ISBN 0 86013 019 3 £20.60

Translation of *Kathāvatthu Commentary*, a short but informative commentary outlining the doctrinal positions of the ancient schools of Buddhism (5th century CE ?).

### A Designation of Human Types

tr. B.C. Law, 1922, 1992

ISBN 0 86013 009 6 £12.10

Translation of *Puggalapaññatti*. The fourth volume of the Abhidhamma-piṭaka, although it appears to be the earliest of the Abhidhamma texts and contains many statements about the “person” (*puggala*) found elsewhere in the Sutta-piṭaka.

### Dhammapada

see *Word of the Doctrine* and *Minor Anthologies*, Vol. I.

### Dialogues of the Buddha

3 vols.:

Vol. I (1899, 1973, 1995), tr. T.W. Rhys Davids;

Vol. II (1910, 4th edn. 1989, 1995), tr. T.W. and Mrs C.A.F. Rhys Davids;

Vol. III (1921, 1991, 1995), tr. Mrs C.A.F. Rhys Davids)

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Vol. II ISBN 0 86013 034 7 £23.65

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Translation of *Dīgha-nikāya*, the first collection of the Sutta-piṭaka containing the long discourses of the Buddha. A number of the suttas expound important doctrines, e.g. the Mahānidāna-sutta (15) and Mahāsatipaṭṭhāna-sutta (22). In several, the Buddha discusses the views and doctrines of the brahmanic religion and various contemporary religious schools and philosophies, e.g. the Soṇadaṇḍa-sutta (4) and the Sāmaññaphala-sutta (2).

### Dīpavamsa

tr. H. Oldenberg, 1879

ISBN 0 86013 384 2 £17.60

The first extant attempt to put together history and legend in verse and to make a continuous chronicle about Ceylon. Translation published together with the text.

### Discourse on Elements

tr. Ven. U Narada, 1962, 1977, 1995

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Translation of *Dhātukathā*. The third volume of the Abhidhamma-piṭaka gives a detailed and systematic analysis of the elements of physical phenomena.

### Dispeller of Delusion,

tr. Bhikkhu Ñāṇamoli, revised by L.S. Cousins, Nyanaponika Mahāthera and C.M.M. Shaw, 2 volumes, 1987, 1991

Set ISBN 0 86013 345 1 £58.10

Vol. I ISBN 0 86013 155 6 £31.80  
Vol. II ISBN 0 86013 291 9 £31.80

Translation of the Vibhaṅga Commentary.

### Elders' Verses

tr. K.R. Norman, 2 volumes:

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Translation of *Theragāthā* and *Therīgāthā*.

The eighth and ninth texts of the Khuddaka-nikāya of the Sutta-piṭaka are collections of poems ascribed to elder monks (*thera*) or nuns (*therī*) respectively. Many verses are accounts of religious experiences, some also achieve a high poetic standard.

### Epochs of the Conqueror

tr. N.A. Jayawickrama, 1962, 1978

ISBN 0 86013 027 7 £21.45

Translation of Jinakālamālī.

### Exposition of the Topics of Abhidhamma

see *Summary of the Topics of Abhidhamma*

### The Expositor

tr. Pe Maung Tin, 2 volumes, 1920, 1921, reprinted as one volume 1976

ISBN 0 86013 070 3 £35.10

Translation of Atthasālinī. Commentary on the Dhammasaṅgaṇī by Buddhaghosa (5th century CE); for German translation see *Darlegung der Bedeutung*.

### The Great Chronicle of Ceylon

tr. Wilhelm Geiger assisted by Mabel H. Bode, 1912, reprinted with Addendum by G.C. Mendis, 1980

ISBN 0 86013 001 0 £25.30

Translation of Mahāvamsa. Chronicle based on earlier Sinhalese material, blending history and legend and relating the history of Ceylon from a Buddhist viewpoint.

### The Group of Discourses

2nd ed., tr. K.R. Norman (with notes), 2001

ISBN 0 86013 303 6 £35.75

Translation of Suttanipāta. The fifth text of the Khuddaka-nikāya of the Sutta-piṭaka, consisting mainly of verses, apparently compiled from a number of sources. Two chapters of the Suttanipāta are mentioned by name in other Pāli canonical texts, and the commentary upon them is also included in the canon. It is apparent that this text contains some of the oldest Pāli poetry. For paperback edition (without notes) see *The Rhinoceros Horn*.

### The Guide

tr. Ven. Nāṇamoli, 1962, 1977

ISBN 0 86013 024 x £32.00

Translation of *Nettipakaraṇa*. A treatise setting out methods for interpreting and explaining canonical texts, similar in content to the Peṭakopadesa and used by Buddhaghosa and other commentators. (Possibly 1st century BCE)

### The Illustrator of Ultimate Meaning

see *The Minor Readings*

### The Inception of Discipline

tr. N. A. Jayawickrama

ISBN 0 86013 045 2 £23.50

Translation of the introduction to the Vinaya-piṭaka Commentary relating the history of Buddhism up to the establishment of the Vinaya-piṭaka in Sri Lanka. Published with the Pāli text of Samantapāsādikā Bāhiranidāna.

### In Praise of Mount Samanta

tr. A. Hazelwood, 1986

ISBN 0 86013 153 x £16.60

Translation of *Samantakūṭavaṇṇanā*. Poem describing the life of Gotama Buddha and including the stories of his three visits to Ceylon and imprinting his footprint on Samantakūṭa (14th century CE)

### The Itivuttaka

tr. Peter Masefield

ISBN 0 86013 386 9 £14.50

Translation of *Itivuttaka*. The fourth book in the Khuddaka-nikāya of the Sutta-piṭaka consists of 112 short discourses written in a mixture of prose and verse.

### The Jātaka or Stories of the Buddha's Former Births

ed. E.B. Cowell, 6 vols 1895–1907; Index 1913; all reprinted in 3 volumes 1990:  
Vol. I, tr. R. Chalmers, and Vol. II, tr. W.H.D. Rouse;  
Vol. III, tr. H.T. Francis and Vol. IV, tr. W.H.D. Rouse;  
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Vols. V/VI	ISBN 0 86013 055 x	£33.50

Translation of *Jātaka* with Commentary (only the verses are considered canonical). The tenth book of the Khuddaka-nikāya of the Sutta-piṭaka consists of verses embedded in stories of the former births of Gotama Buddha. For a translation of the introduction to the ancient commentary, see *The Story of Gotama Buddha* (paperback)

### Jinālaṅkāra

tr. James Gray, 1894, 1981

ISBN 0 86013 114 9	£17.00
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Ornate poem, in a variety of metres, telling the story of the Buddha from his former birth as Sumedha up to his parinibbāna. (12th century CE). Translation published together with the text.

### Kuṇḍala-Jātaka

tr. W.B. Bollée, 1970

ISBN 0 86013 050 9	£16.50
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This Jātaka is unique in the Pāli collection in containing an archaic type of prose regarded as canonical. It consists of a collection of stories and verses dealing with the wickedness of women. Translation published together with the text.

### The Mahāvastu

tr. J.J. Jones, 3 volumes:

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Translation from the Buddhist Sanskrit of a text of the Lokottaravāda-Mahāsāṃghika school; contains many parallels to canonical Pāli materials

### Manual of a Mystic

tr. F.L. Woodward, Appendix by D.B. Jayatilaka, 1916, 1982

ISBN 0 86013 003 7	£17.30
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Translation of *Yogāvacara's Manual*.

### The Middle Length Discourses of the Buddha

tr. Bhikkhu Ñāṇamoli, Bhikkhu Bodhi, 2nd ed., 2002.

ISBN 0 86013 400 8	£30.00
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Translation of *Majjhima-nikāya*. For sale to members only. Alternative translation: *Middle Length Sayings*.

### Middle Length Sayings

tr. I.B. Horner,

3 volumes:

Vol. I (1954, 1993, 1995);

Vol. II (1957, 1989, 1994);

Vol. III (1959, 1993)

Set	ISBN 0 86013 262 5	£76.90
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Vol. II	ISBN 0 86013 021 5	£28.50
Vol. III	ISBN 0 86013 022 3	£28.50

Translation of *Majjhima-nikāya*. The second collection of the Sutta-piṭaka containing 152 suttas including some of the best known sermons in the Pāli canon, *e.g.*

Alagaddūpama-sutta, Aṅgulimāla-sutta and Mahāsīhanāda-sutta. Alternative translation: *The Middle Length Discourses of the Buddha*.

**Milinda's Questions**

tr. I.B. Horner, 2 volumes:  
Vol. I (1963, 1990),  
Vol. II (1964, 1991)

Set	ISBN 0 86013 263 3	£41.80
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Translation of *Milindapañha*. Popular prose text in the form of a dialogue between the Indo-Greek king Milinda (Menander) and a Buddhist monk called Nāgasena (2nd century BCE).

**Minor Anthologies**

3 volumes:  
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Vol. III (1975), tr. I.B. Horner;  
Vol. IV (1974, 1993), tr. I.B. Horner and H.S. Gehman

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Translations of:

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Vol. III: *Buddhavaṃsa (Chronicle of Buddhas)* and *Cariyāpiṭaka (Basket of Conduct)*. Last two books of the Khuddaka-nikāya of the Sutta-piṭaka. In the *Buddhavaṃsa* Gotama Buddha relates, in verse, the lives of the 24 Buddhas who preceded him, and his former actions in relation to those Buddhas. The *Cariyāpiṭaka* also relates stories in verse of Gotama Buddha in former lives, this particular collection being used to illustrate his mastery of the ten perfections.

Vol. IV: *Vimānavatthu (Stories of the Mansions)* and *Petavatthu (Stories of the Departed)*. The sixth and seventh books of the Khuddaka-nikāya of the Sutta-piṭaka. The *Vimānavatthu* text consists of 83 stories describing the former meritorious actions that have led to individuals being reborn as gods enjoying life in celestial mansions (*vimāna*). The *Petavatthu* consists of 51 stories about departed ones (*peta*) who

suffer because of bad action in former lives. Alternative translations (with the commentaries): *Vimāna Stories*, *Peta Stories*.

[Vol. I containing C.A. F. Rhys Davids translations of Dhammapada and Khuddakapāṭha is no longer available. Alternative translations: *Word of the Doctrine* (Dhammapada); *The Minor Readings* (Khuddakapāṭha).]

**The Minor Chronicle of Ceylon**

see *Cūlavāṃsa Translation*.

**The Minor Readings and The Illustrator of Ultimate Meaning**

tr. Ven. Ñāṇamoli, 1960, 1991

ISBN 0 86013 023 1	£23.65
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Translation of Khuddakapāṭha with commentary. The first book of the Khuddaka-nikāya of the Sutta-piṭaka, but probably the latest to be included in the collection. It consists of nine short texts, only one of which is not found elsewhere in the canon. It was possibly compiled as a handbook for novices. The commentary is traditionally attributed to Buddhaghosa. (5th century CE). An earlier translation of the Khuddakapāṭha is found in *Minor Anthologies*, Vol. I.

**The Path of Discrimination**

tr. Ven. Ñāṇamoli, Introduction by A.K. Warder, 1982, 1991, new edn. 1997

ISBN 0 86013 349 4	£39.30
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Translation of *Paṭisambhidāmagga*. Twelfth book of the Khuddaka-nikāya of the Sutta-piṭaka attributed by the commentary to Gotama Buddha's disciple Sāriputta. This text is later than much of the canon and attempts to explain in a systematic way how understanding of the Buddha's basic teaching can lead to enlightenment.

**The Path of Purity**

tr. Pe Maung Tin, 3 volumes, 1923, 1929, 1931, reprinted as one volume 1975

ISBN 0 86013 008 8	£45.30
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Translation of *Visuddhimagga*. One of the most influential Pāli texts, this compendium of Buddhist doctrine and metaphysics is the

most important book written by Buddhaghosa. It provides a systematic exposition of Buddhist teaching and is also a detailed manual for meditation (5th century CE)

### **The Pātimokkha**

tr. K.R. Norman, 2001

Hardback ISBN 0 86013 392 3 £15.10

Paperback ISBN 0 86013 393 1 £9.00

Rules of the bhikkhus and bhikkhunīs with Pāli and English translation on facing pages. Text published together with the translation.

### **Peta Stories,**

tr. U Ba Kyaw and P. Masefield, 1980

ISBN 0 86013 075 4 £45.40

Translation of Petavatthu Commentary. Seventh book of the Khuddaka-nikāya of the Sutta-piṭaka. This is a collection of stories about beings who are suffering because of evil deeds performed in a former life.

### **Piṭaka Disclosure**

tr. Ven. Ñānamoli, 1964, 1979

ISBN 0 86013 026 6 £30.80

Translation of Piṭakopadesa. A treatise setting out a method for explaining and expanding the teaching of the Canon. (Possibly 2nd century BCE)

### **Points of Controversy,**

tr. S.Z. Aung and Mrs C.A.F. Rhys Davids, 1915, 1993

ISBN 0 86013 002 9 £23.65

Translation of Kathāvatthu. The fifth book of the Abhidhamma-piṭaka is the only canonical text attributed to an author and given a composition date by the tradition. It consists of refutations of disputed doctrinal propositions.

### **Psalms of the Early Buddhists**

verse tr. Mrs C.A.F. Rhys Davids: The Sisters, 1909 and The Brethren, 2nd edn. 1937, reprinted as one volume 1980.

ISBN 0 86013 076 2 £46.90

Translation of Theragāthā and Therīgāthā. Alternative translation: *Elders' Verses*

### **The Rhinoceros Horn**

tr. K.R. Norman

Paperback ISBN 0 86013 154 8 £9.00

Translation of Suttanipāta. With alternative translations by I.B. Horner and Walpola Rahula. For hardback edition (without alternative translations, but including translators notes) see *The Group of Discourses*.

### **Stances des Therīs**

tr. Danièle Masset, 2005

ISBN 0 86013 417 2 £15.40

French translation of Therīgāthā. English translation: *Elders' Verses II*

### **The Story of Gotama Buddha**

tr. N.A. Jayawickrama, 1990

Paperback ISBN 0 86013 293 5 £9.00

Translation of the Jātaka-nidāna, the introduction to the ancient Jātaka commentary.

### **Stories of the Buddha's Former Births**

see *The Jātaka*

### **Stories of the Departed**

see *Minor Anthologies*, Vol. IV.

### **Stories of the Mansions**

see *Minor Anthologies*, Vol. IV.

### **Summary of the Topics of Abhidhamma & Exposition of the Topics of Abhidhamma**

tr. R.P. Wijeratne & Rupert Gethin, 2002, 2007

ISBN 0 86013 412 1 £21.80

Translation of Abhidhammatthasaṅgaha and Abhidhammatthavibhāvinī, a manual covering the whole field of Abhidhamma in a condensed way, published together with one of the commentaries on it. (10th and 12th century CE) Alternative translation of Abhidhammattha-saṅgaha: *Compendium of Philosophy*.

### **The Sūtra of Golden Light**

tr. R.E. Emmerick, 1970, revised edn. 1990, 1992, new edn. 1996, 2001

Hardback ISBN 0 86013 348 6 £15.15

Paperback ISBN 0 86013 416 4 £7.15

Translation of Suvarṇabhāṣottamasūtra from Sanskrit. The PTS does not publish an edition of the Sanskrit text.

### **The Teaching of Vimalakīrti**

tr. E. Lamotte and S. Boin, 1976, 1994

ISBN 0 86013 077 0 £50.20

English translation of Vimalakīrtinirdeśa from the annotated French translation by E. Lamotte from Chinese and Tibetan sources. The PTS does not publish an edition of the original text.

### **Thūpavaṃsa**

tr. N.A. Jayawickrama, 1971

ISBN 0 86013 052 5 £24.20

Chronicle by Vācissara dealing with the construction of the Mahāthūpa by the Sinhalese ruler Duṭṭhagāmaṇī in the first century BCE (13th century CE). Translation published with the text.

### **The Udāna**

tr. P. Masefield, 1994

ISBN 0 86013 311 7 £23.65

Translation of Udāna. Third text of the Khuddaka-nikāya of the Sutta-piṭaka, it consists of a collection of 80 “solemn utterances” made by the Buddha on special occasions. Most are in verse accompanied by a prose account of the circumstances that led to their being given. An earlier translation is also found in *Minor Anthologies*, Vol. II.

### **The Udāna Commentary**

tr. P. Masefield, 2 volumes, 1994, 1995

Set ISBN 0 86013 344 3 £58.10

Vol. I ISBN 0 86013 316 8 £32.00

Vol. II ISBN 0 86013 317 6 £32.00

Translation of Udāna Commentary.

### **Verses of Uplift**

see *Minor Anthologies*, Vol. II.

### **Vimāna Stories,**

tr. P. Masefield, 1989

ISBN 0 86013 272 2 £45.40

Translation of Vimānavatthu Commentary.

The 1886 edition of this text by E.R. Gooneratne is no longer available from the PTS.

### **Vinaya-piṭaka Commentary**

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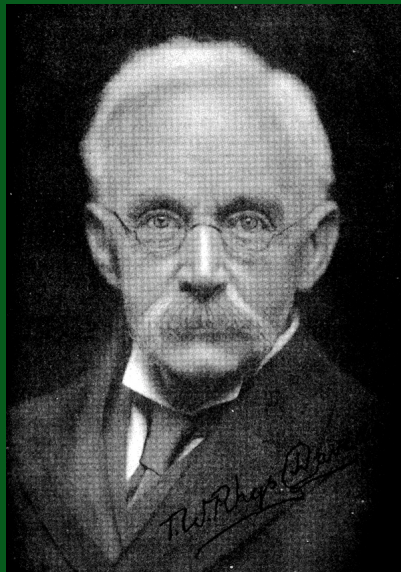
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